

SEVEN INDISPENSABLE INGREDIENTS OF PESACH

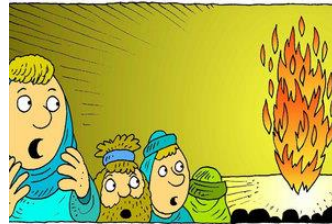
Ex 12:26-27 And it shall be, when your children say to you,
What does this service mean to you? – then you shall say:

‘It is the PESACH **offering (6)** of **Yahweh (1)**, who **passed over (3)** the houses of the **children of Yisrael (2)** in Mitsrayim when He **smote the Mitsrites (4)** and **delivered our households (5)**.’ And the people bowed their heads and **worshiped (7)**.

Who is involved in Pesach?

(1) Yahweh, the Almighty

** This is all about what Yahweh did for his people. Therefore it is not a feast of the Jews, but a feast of Yahweh.



(2) The children of Yisrael

** Including those who joined them and received “a name better than sons and daughters” (Jes 56)

(Ex 12:49: The same law (about Pesach) applies to the native-born and the stranger who sojourns among you – see also 12:3; 12:6 and 12:47).

What do we remember on Pesach?

(3) The act of passing over

** Not because they deserved it more than the Mitsrites (Egyptians), but simply because of the blood.



(4) The smiting of the Mitsrites

** Reminding us of Yahweh taking care of our enemies and enabling us to overcome.

(5) The deliverance of our households

** The suffix “–hold” is significant: A household consists of individual members “held” together by something that is strong and lasting. In the context of Scriptures, this “something” is the deliverance of Yahweh and, most specifically, the deliverance brought about by his Son, Y’shua.

What do we do on Pesach, besides remembering?

(6) Offering

** Our time, our gifts, ourselves

(7) Worshiping

** Two “H’s” – Humbling ourselves and Honouring Yahweh

