

A person wearing a red robe with a gold sash is holding an open book. The background is a soft-focus indoor setting with a window and some greenery.

MORE EXCELLENT THAN THE MESSENGERS, SUBORDINATE TO THE FATHER

PART 2

**HOW Y'SHUA IS PRESENTED TO US IN
THE TESTIMONY OF JOHN**

THE FOURTH MESSIANIC BOOK – GOSPEL OR TESTIMONY?

- ❑ The word “euangellion” or “euangellizo” (good news) does not appear in John (Mat X5; Mar X8; Luk X4)
- ❑ The word “marturia” or “martureo” (testimony) appears 7 times in Mat, Mar and Luk (combined), and 47 times in John
- ❑ In many ways, the first 3 Messianic books are different than John
- ❑ John: No baptism, Sermon on the Mount, Temptation, Activities in Galilee or Kingdom Parables
- ❑ Much more about relationship with Father, Symbolism of Bread and Light and Unity with his Father and his Followers

THE ONE INDISPUTABLE CHARACTERISTIC OF THE TESTIMONY OF JOHN

- ❑ The testimony of John is that Y'shua always put his Father first.
- ❑ Y'sua was: sent by his Father (12:44); less than his Father (14:28); obedient to his Father (4:34); praying to his Father (17:1); and dependent upon his Father (8:29).
- ❑ Y'shua's will was subjected to Yahweh's will (5:30); His meat was to do his Father's will (4:34); His testimony was not about himself (5:31); His honour was to seek his Father's honour (8:50); His judgment was aligned with his Father's judgment (5:30); His work was given to him by his Father (5:17); His coming is in the Name of his Father (5:43); his followers was what his Father gave him (6:37); his being alive, is thanks to his Father (6:57)

Joh 1:1 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

THE FIRST VERSE OF JOHN – IS Y'SHUA (THE SAME AS) YAHWEH?

Joh 1:2-3 He was in the beginning with Elohim. All came to be through Him and without Him not even one came to be

- Who or what was in the beginning, and with Elohim, and mighty like Elohim?
- Grzegorz Kaszynski and the 243 translations
- The meaning of “LOGOS” in John’s testimony
- The problem with the phrase “KAI THEOS EN HO LOGOS”
- The issue of pronouns and prepositions
- The Hebrew understanding of the Messiah
- The word “flesh” and the light of the rest of Scriptures

HOW Y'SHUA EXISTED FROM THE BEGINNING

- ❑ 2 John 1:7 Those who are leading others astray, do not confess Y'shua Messiah as coming in the flesh. This is the (spirit of) the anti-messiah.
- ❑ Michah 5:2 Out of Betlechem Ephrathah shall come forth the One to become Ruler in Yisrael. And His comings forth are from everlasting.
- ❑ 1 Peter 1:20 The Messiah, foreknown before the foundation of the world, but manifested in these last times for your sakes.
- ❑ John 17:24 Father, You have given me esteem and You have loved Me before the foundation of the world.
- ❑ Rev 13:8 Their names have not been written in the Book of Life, and of the Lamb who was slain from the foundation of the world.
- ❑ **Y'SHUA'S COMING TO THIS WORLD EXISTED IN THE PLAN AND DESIGN OF YAHWEH, FROM BEFORE THE FOUNDATION OF THE WORLD. HE CAME IN THE FLESH AT THE DESIGNATED TIME, FOR THE SAKE OF THE SALVATION OF US ALL!**